

2023 Vendor Registration Form

MUSHROOM FESTIVAL 12nd – MAY 4TH – 6TH (MAY 4TH Carnival only)



Business/Organization: _____

Name of Booth Holder: _____

Phone: Daytime _____ Cell: _____ Email _____

Street Address: _____ City: _____ State: _____ Zip: _____

Vehicle Make: _____ License Plate Number: _____
(DURING FESTIVAL)

Description of Items/Services/Sold: _____

LOCAL VENDORS – RAY COUNTY LOCAL

Booth Rental – CRAFT/DS/DISPLAY/BUSINESS 12' (w) x 15' (d) _____ x \$75 = \$ _____

Booth Rental (Non-Profit) 12' (w) x 15' (d) _____ x \$75 = \$ _____

NON-LOCAL VENDORS

Booth Rental – CRAFT/DS/DISPLAY 12' (w) x 15' (d) _____ x \$125 = \$ _____

Booth Rental – BUSINESS 12' (w) x 15' (d) _____ x \$150 = \$ _____

ALL FOOD VENDORS

MUST INCLUDE TRAILER WIDTH w/ATTACHED TOW HITCH. IF IT IS OVER 15' ft. YOU NEED AN ADDITIONAL BOOTH

Booth Rental – **LOCAL (RAY COUNTY)** 15' (w) x 15' (d) _____ x \$125 = \$ _____

Booth Rental – **NON-LOCAL** 15' (w) x 15' (d) _____ x \$250 = \$ _____

As a food vendor I have enclosed my required \$50.00 refundable security deposit in the form of a **separate check** that will be given back to me after leaving my booth space area clean.

Electricity: 110 V 15 AMPS = 1 unit # of units _____ x \$20

Electricity: 220 V 30-50 AMPS = 1 unit # of units _____ x \$30

Total Enclosed (Deposit + Booth Fee + Electricity (if applicable)) \$ _____

Make checks payable to: Friends of the Farris, Inc

Credit Card # _____ Expiration Date _____ CVV Code _____ Zip code _____

Total to be charged: \$ _____ Signature _____ Date: _____

To complete your Registration Form. Please sign the 2023 Mushroom Festival Indemnity Agreement.

I AGREE TO INDEMNIFY AND HOLD HARLESS THE CITY OF RICHMOND, THE FRIENDS OF THE FARRIS, INC, AND MUSHROOM FESTIVAL COMMITTEE, AND ITS DIRECTORS AND AGENTS FROM AND AGAINST ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF THE ACTIVITIES RELATING TO 2023 MUSHROOM FESTIVAL. I HAVE READ AND AGREE TO THE TERMS OUTLINED ON THE VENDOR REGISTRATION FORM AND FURTHER ACKNOWLEDGE THAT ENTRY FEES AND ELECTRICAL CHARGES ARE NON-REFUNDABLE.

I AGREE THAT I AM SOLELY RESPONSIBLE FOR MY PROPERTY DURING FESTIVAL AND I AM RESPONSIBLE FOR COLLECTING AND REPORTING ANY/ALL APPLICABLE MO SALES TAX. THE FRIENDS OF THE FARRIS, INC. & MUSHROOM FESTIVAL COMMITTEE RESERVE THE RIGHT TO REFUSE AND OR CANCEL ANY REGISTRATION IN VIOLATION WITH AGREEMENT.

SIGNED: _____ DATE: _____

Please return the completed registration form, including the signed Indemnity form and full payment to: Friends of the Farris, Inc., 301 W. Main St., Richmond, MO 64085

DEADLINE IS FRIDAY, APRIL 7, 2023

If you have any please contact Lesley Green (816)776-6684 or email at mushroomfestivalinfo@gmail.com



Date received _____ Booth Amount: _____ CK # _____ CC processed: _____

Office Use Only

