

# 2022 Vendor Registration Form

## MUSHROOM FESTIVAL 41 – MAY 5<sup>TH</sup> – 7<sup>TH</sup> (MAY 5<sup>TH</sup> Carnival only)



Business/Organization: \_\_\_\_\_

Name of Booth Holder: \_\_\_\_\_

Phone: Daytime \_\_\_\_\_ Cell: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: (Required) \_\_\_\_\_

Vehicle Make: \_\_\_\_\_ License Plate Number: \_\_\_\_\_  
(DURING FESTIVAL)

Description of Items/Services/Sold: \_\_\_\_\_

Booth Rental (Ray County local – Food, Craft & Display) \_\_\_\_\_ x \$75

Booth Rental (Non-Profit) \_\_\_\_\_ x \$75

Booth Rental - NON- LOCAL (Craft, Business, Display) \_\_\_\_\_ x \$125

### **FOOD VENDOR**

Booth Rental \_\_\_\_\_ x \$250

### FOOD VENDORS ONLY

Bags of Ice: We will deliver 6 lb. bags of ice to you each day per your request daily. Please \_\_\_\_\_ x \$3.50  
Provide total # of bags needed for all days of festival.

As a food vendor I have enclosed my required \$50.00 refundable security deposit in the form of a separate check that will be given back to me after leaving my booth space area clean.

Extra Booth Rental (Ray County local - Food, Craft, Display & Non-Profit) \_\_\_\_\_ x \$75

Extra Booth Rental - NON- LOCAL (Craft, Business, Display) \_\_\_\_\_ x \$125

Electricity: 110 V 15 AMPS = 1 unit # of units \_\_\_\_\_ x \$20

Electricity: 220 V 30 AMPS = 1 unit # of units \_\_\_\_\_ x \$30

**Total Enclosed (Deposit + Booth Fee + Electricity + Ice (if applicable))** \$ \_\_\_\_\_

**Make checks payable to: Friends of the Farris, Inc.** Cash Check # \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVV Code \_\_\_\_\_

Total to be charged: \$ \_\_\_\_\_ Signature \_\_\_\_\_ Date: \_\_\_\_\_

### **To complete your Registration Form. Please sign the 2022 Mushroom Festival Indemnity Agreement.**

I AGREE TO INDEMNIFY AND HOLD HARLESS THE CITY OF RICHMOND, THE FRIENDS OF THE FARRIS, INC, AND MUSHROOM FESTIVAL COMMITTEE, AND ITS DIRECTORS AND AGENTS FROM AND AGAINST ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF THE ACTIVITIES RELATING TO 2022 MUSHROOM FESTIVAL. I HAVE READ AND AGREE TO THE TERMS OUTLINED ON THE VENDOR REGISTRATION FORM AND FURTHER ACKNOWLEDGE THAT ENTRY FEES AND ELECTRICAL CHARGES ARE NON-REFUNDABLE.

I AGREE THAT I AM SOLELY RESPONSIBLE FOR MY PROPERTY DURING FESTIVAL AND I AM RESPONSIBLE FOR COLLECTING AND REPORTING ANY/ALL APPLICABLE MO SALES TAX. THE FRIENDS OF THE FARRIS, INC. & MUSHROOM FESTIVAL COMMITTEE RESERVE THE RIGHT TO REFUSE AND OR CANCEL ANY REGISTRATION IN VIOLATION WITH AGREEMENT.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

Please return the completed registration form, including the signed Indemnity form and full payment to: Friends of the Farris, Inc., 301 W. Main St., Richmond, MO 64085 **DEADLINE IS FRIDAY, APRIL 8, 2022**

If you have any please contact Lesley Green (816)776-6684 or email at [exedirector@farristheatre.com](mailto:exedirector@farristheatre.com)



### Office Use Only

Date received \_\_\_\_\_ Booth Amount: \_\_\_\_\_ CC processed: \_\_\_\_\_