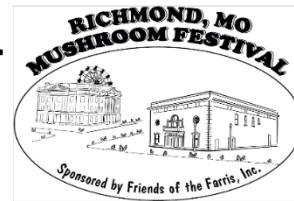


# Richmond, MO Mushroom Festival

## 2026 Vendor Registration Form

April 30th 1<sup>st</sup> - May 2<sup>nd</sup> (Thursday, April 30<sup>th</sup> Carnival only)



Office Use Only

BOOTH  
# \_\_\_\_\_

ELECTRIC

220 \_\_\_\_\_

110 \_\_\_\_\_

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Contact Phone \_\_\_\_\_ Email \_\_\_\_\_

### QTY

#### LOCAL VENDORS (Must Be a Ray County Resident)

_____ CRAFT Booth Rental Space(s) 12'x12'	\$100.00	= _____
_____ NON-PROFIT Booth Rental Space(s) 12'x12'	\$100.00	= _____
_____ BUSINESS Booth Rental Space(s) 12'x12'	\$100.00	= _____

#### NON -LOCAL VENDORS

_____ CRAFT Booth Rental Space(s) 12'x12'	\$150.00	= _____
_____ NON-PROFIT Booth Rental Space(s) 12'x12'	\$125.00	= _____
_____ BUSINESS Booth Rental Space(s) 12'x12'	\$175.00	= _____

#### ELECTRICITY (First-come, first-served basis)

_____ Electricity: 110 V 15-20 AMPS	\$35.00	= _____
_____ Electricity: 220 V 30 AMPS – 3 prong connector	\$50.00	= _____
_____ Electricity: 220 V 50 AMPS – 4 prong connector	\$55.00	= _____

I have enclosed the following payments:

Booth fee, electricity

**TOTAL = \_\_\_\_\_**

Make checks payable to: Friends of the Farris, Inc.

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ ZIP Code \_\_\_\_\_

Total to be charged: \$ \_\_\_\_\_ Signature \_\_\_\_\_ Date: \_\_\_\_\_

**ALL VENDORS USING TENTS MUST BRING WEIGHTED BAGS TO SECURE THEIR TENT, AS THEY WILL BE SET UP ON CONCRETE. WEIGHTS MUST BE IN ALL FOUR CORNERS TO SAFELY SECURE THE TENT.**

**To complete your Registration Form. Please sign the 2026 Mushroom Festival Vendor Indemnity Agreement.**

I agree to indemnify and hold harmless the City of Richmond, the Friends of the Farris, Inc., and the Mushroom Festival Committee, along with their directors and agents, from all claims, damages, losses, and expenses arising from activities related to the 2026 Mushroom Festival.

I have read and agree to the terms outlined in the vendor registration form, and I acknowledge that entry fees and electrical charges are non-refundable.

I understand that I am solely responsible for my property during the festival and for collecting and reporting any applicable Missouri sales tax. The Friends of the Farris, Inc. and the Mushroom Festival Committee reserve the right to refuse or cancel any registration that violates this agreement.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

Please return the completed registration form, including the signed Indemnity form and full payment to: Friends of the Farris, Inc., 301 W. Main St., Richmond, MO 64085

Please provide a list of items or services provided:


**DEADLINE IS FRIDAY, APRIL 10, 2026  
Applications after the deadline will be charged a \$25.00 fee.**

**ALL APPLICATIONS ARE SUBJECT FOR APPROVAL**

**Office use only  
Date received**

**Booth Amount:**

**Cash**

**Ck #**

**CC processed:**